



# AITKIN COUNTY BOARD OF COMMISSIONERS

July 22, 2025 9:00 a.m. Government Center Board Room

#### Regular Session Minutes

# 1.A CALL TO ORDER

Chair Wedel called the meeting to order at 9:00 a m.

| Attendee Name     | Title                    | Status  |
|-------------------|--------------------------|---------|
| J. Mark Wedel     | District #1              | Present |
| Laurie Westerlund | District #2              | Present |
| Travis Leiviska   | District #3              | Present |
| Bret Sample       | District #4              | Present |
| Michael Kearney   | District #5              | Present |
|                   | County Administrator     |         |
| April Kellerman   | Administrative Assistant | Absent  |

#### 1.B PLEDGE OF ALLEGIANCE

# 1.C APPROVAL OF AGENDA

Motion to: Approve the agenda, as amended.

RESULT: APPROVED (5 TO 0)

MOVER: Commissioner Travis Leiviska
SECONDER: Commissioner Laurie Westerlund

Adding item 10C

#### 1.D Citizens Public Comment - None

#### 2 CONSENT AGENDA

Motion to: Approve the Consent Agenda.

RESULT: APPROVED (5 TO 0)

MOVER: Commissioner Laurie Westerlund SECONDER: Commissioner Michael Kearney

#### A) Correspondence File-

July 8, 2025 - July 21, 2025

B) Approve County Board Minutes-

July 8, 2025

# C) Approve Electronic Funds Transfers

Total \$1,478,700.06

#### D) Approve Auditor Vouchers-

Auditor Warrants - Sales. Use and Diesel Tax, June 2025

| General \$59.29 | R&B | \$1,050.64 | Trust | \$73.98 | LLCC  | \$70.21    |
|-----------------|-----|------------|-------|---------|-------|------------|
| Parks \$520.9   | 7   |            |       |         | Total | \$1,775.09 |

# E) Approve Auditor Vouchers-

Auditor Warrants - HHS 07.03.25

| Addition Warrants Time 07:00:20 |                 |  |       |             |
|---------------------------------|-----------------|--|-------|-------------|
| General \$30.10                 | HHS \$79,758.67 |  | Total | \$79,788.77 |

# F) Information Only

City of Aitkin - 2024 TIF Report

#### G) Approve-

County Administrator Employment Agreement

#### H) Approve Auditor Vouchers-

Auditor Warrants - HHS 07.11.25

| HHS \$58,119.42  |  |  | Total    | \$58,119.42 |
|------------------|--|--|----------|-------------|
| 111101000.110.42 |  |  | I I Utai | WUU, 110.42 |

#### I) Approve Auditor Vouchers-

Auditor Warrant 07.15.25

|                       | <br> | <br> |       |             |
|-----------------------|------|------|-------|-------------|
| Townships \$62,694.00 |      |      | Total | \$62,694.00 |

## J) Approve Manual Warrants/Voids/Corrections-

Manual Warrants 07.11.25

| General \$5,537.89 | State \$25,963.30 | LLCC \$491.68 | Parks \$150.00    |
|--------------------|-------------------|---------------|-------------------|
|                    |                   |               | Total \$32,142.87 |

#### K) Approve-

AIM VCET Opioid Funding Request

#### L) Approve-

Selander Coaching and Consulting Opioid Funding Request

#### M) Approve Commissioner's Vouchers

Commissioner Warrants 07.18.25

| General | \$343,806.15 | Reserves | \$14,467.87 | R&B   | \$466,405.82 | HHS    | \$419.82       |
|---------|--------------|----------|-------------|-------|--------------|--------|----------------|
| Debt    | \$124,007.51 | State    | \$14,505.00 | Trust | \$6,193.39   | Forest | \$1,158.27     |
| Taxes   | \$128.44     | LLCC     | \$21,240.93 | Parks | \$141,234.03 | Total  | \$1,133,567.23 |

#### N) Approve Auditor Vouchers-

Auditor Warrants 07.18.25

| R&B \$122,8° | 4.98 | Total | \$122,814.98 |
|--------------|------|-------|--------------|

#### O) Approve Manual Warrants/Voids/Corrections-

Manual Warrants - ELAN 07.03.25

| General \$3,013.75 | Reserves \$599.28 | LLCC \$489.52 | HHS \$2,884.15   |
|--------------------|-------------------|---------------|------------------|
|                    |                   |               | Total \$6,986.70 |

# Regular Agenda

#### 3A Dennis Thompson – Land Commissioner

#### Motion to:

Adopt Resolution - Mississippi Headwaters Board Funding for Jacobson Campground

RESULT:

APPROVED (5 TO 0)

MOVER:

Commissioner Bret Sample

SECONDER:

Commissioner Michael Kearney

Resolution #

20250722-090

## 4A Andrew Carlstrom – Environmental Services Director

### Motion to:

Approve Memorandum of Understanding with Itasca County

RESULT:

APPROVED (5 TO 0)

MOVER:

Commissioner Laurie Westerlund

SECONDER:

Commissioner Travis Leiviska

#### 5A Kathleen Ryan - County Auditor

# Motion to:

Approve New National Opioid Settlement/Action Needed to Participate

RESULT:

APPROVED (5 TO 0)

MOVER:

Commissioner Bret Sample

SECONDER:

Commissioner Travis Leiviska

5B Kathleen Ryan – County Auditor

#### Informational Only

2nd Quarter 2025 Budget Review - Information Only

**RESULT:** 

INFORMATIONAL ONLY

MOVER: SECONDER:

# 6A Jim Bright – Facilities Coordinator Motion to:

Adopt Resolution - Aitkin County Health & Human Services Office Space Lease Agreement

RESULT:

APPROVED (5 TO 0)

MOVER:

Commissioner Bret Sample

SECONDER:

Commissioner Laurie Westerlund

Resolution #

20250722-091

Carli Goble - Health & Human Services Fiscal Supervisor **Discussion Item** Q2 2025 Fiscal Report - Discussion Item **DISCUSSION ITEM** RESULT: MOVER: SECONDER: Sarah Pratt - Health & Human Services Director **8A** Discussion Item H&HS Mandated vs. Non-Mandated Services Presenation - Discussion Item **DISCUSSION ITEM RESULT:** MOVER: SECONDER: 9A John Welle - County Engineer Motion to: Approve 2024 Annual Report APPROVED (5 TO 0) RESULT: MOVER: Commissioner Bret Sample SECONDER: Commissioner Travis Leiviska Mark Jeffers - Economic Development Coordinator 10A Motion to: Approve Data Practices Revisions RESULT: APPROVED (5 TO 0) MOVER: Commissioner Laurie Westerlund SECONDER: Commissioner Bret Sample Mark Jeffers - Economic Development Coordinator 10B County/Administration related Updates Committee of the Whole reminder, NACo National Achievement Award Mark Jeffers - Economic Development Coordinator 10C Motion to: Adopt Resolution - LG220 Application for Exempt Permit - Ruffed Grouse Society Aitkin Chapter **RESULT:** APPROVED (5 TO 0) MOVER: Commissioner Bret Sample SECONDER: Commissioner Michael Kearney Resolution # 20250722-092 **Board of Commissioners** 11A Commissioner Committee Reports Northwoods ATV Alliance, Aitkin County CARE, Aitkin County Fair, East Central Regional Library Board, Historical Society, ACAT, Facilities, Big Sandy Lake, NACo Conference, Arrowhead Economic Opportunity Agency, AMC, Toward Zero Dealths, Aitkin County Water Planning Task Force **Motion to Adjourn** Motion made at 11:34 a.m. Commissioner Laurie Westerlund MOVER: SECONDER: Commissioner Travis Leiviska Tuesday, August 12, 2025 **Next Regular Meeting:** J. Mark Wedel, Board Chair John Welle Aitkin County Board of Commissioner County Engineer